- (150) The map entitled "Cheeseman Island Unit VA-26" and dated December 18, 2020.
- (151) The map entitled "Tangier Island Unit VA-28/VA-28P" and dated December 18, 2020.
- (152) The map entitled "Elbow Point Unit VA-29 White Point Unit VA-30 Cabin Point Unit VA-31 Glebe Point Unit VA-32" and dated December 18, 2020.
- (153) The map entitled "Sandy Point Unit VA-33 Judith Sound Unit VA-34" and dated December 18, 2020.
- (154) The map entitled "Cod Creek Unit VA-35 Presley Creek Unit VA-36 Cordreys Beach Unit VA-37 Marshalls Beach Unit VA-38" and dated December 18, 2020.
- (155) The map entitled "Ginny Beach Unit VA-39P, Gaskin Pond Unit VA-40 Owens Pond Unit VA-41, Chesapeake Beach Unit VA-42 Fleet Point Unit VA-43 Bussel Point Unit VA-44" and dated December 18, 2020.
- (156) The map entitled "Harveys Creek Unit VA-45, Dameron Marsh Unit VA-63P Ingram Cove Unit VA-46 Bluff Point Neck Unit VA-47/VA-47P Barnes Creek Unit VA-48" and dated December 18, 2020.
- (157) The map entitled "Little Bay Unit VA-64, North Point Unit VA-49 White Marsh Unit VA-65P, Windmill Point Unit VA-50 Deep Hole Point Unit VA-51, Sturgeon Creek Unit VA-52 Jackson Creek Unit VA-53" and dated December 18, 2020.
- (158) The map entitled "Rigby Island/Bethal Beach Unit VA-55/VA-55P (1 of 2)" and dated December 18, 2020.
- (159) The map entitled "Rigby Island/Bethal Beach Unit VA-55 (2 of 2) New Point Comfort Unit VA-56" and dated December 18, 2020.
- (160) The map entitled "Lone Point Unit VA-66 Oldhouse Creek Unit VA-67 Ware Neck Unit VA-57 Severn River Unit VA-58 (1 of 2)" and dated December 18, 2020.
- (161) The map entitled "Severn River Unit VA-58 (2 of 2) Bay Tree Beach Unit VA-68/VA-68P Plum Tree Island Unit VA-59P (1 of 2)" and dated December 18, 2020.
- (162) The map entitled "Plum Tree Island Unit VA-59P (2 of 2) Long Creek Unit VA-60/VA-60P" and dated December 18, 2020.
- (163) The map entitled "Cape Henry Unit VA-61P" and dated December 18, 2020.
- (164) The map entitled "Back Bay Unit VA-62P (1 of 2)" and dated December 18, 2020.
- (165) The map entitled "Back Bay Unit VA-62P (2 of 2)" and dated December 18, 2020.
- (166) The map entitled "Onslow Beach Complex L05 (2 of 2) Topsail Unit L06 (1 of 2)" and dated April 30, 2021.
- (167) The map entitled "Morris Island Unit M06/M06P" and dated April 29, 2021.
- (168) The map entitled "Hunting Island Unit SC-09P (1 of 2) Harbor Island Unit M11 (1 of 2) St. Phillips Island Unit M12/M12P (1 of 3)" and dated April 29, 2021.
- (169) The map entitled "Hunting Island Unit SC-09P (2 of 2) Harbor Island Unit M11 (2 of 2) St. Phillips Island Unit M12/M12P (2 of 3)" and dated April 29, 2021.
- (170) The map entitled "St. Phillips Island Unit M12 (3 of 3)" and dated April 29, 2021.
- (171) The map entitled "Grayton Beach Unit FL-95P Draper Lake Unit FL-96" and dated April 30, 2021.
- (172) The map entitled "Moreno Point Unit P32/P32P" and dated April 29, 2021.
- (173) The map entitled "Isle au Pitre Unit LA-01" and dated March 18, 2016.
- (174) The map entitled "Half Moon Island Unit LA-02" and dated March 18, 2016.
- (175) The map entitled "Timbalier Bay Unit S04 Timbalier Islands Unit S05 (1 of 3)" and dated March 18, 2016.
- (176) The map entitled "Timbalier Islands Unit S05 (2 of 3)" and dated March 18, 2016.
- (177) The map entitled "Timbalier Islands Unit S05 (3 of 3)" and dated March 18, 2016.

- (178) The map entitled "Isles Dernieres Unit S06 (1 of 3)" and dated March 18, 2016. (179) The map entitled "Isles Dernieres
- Unit S06 (2 of 3)" and dated March 18, 2016.
 (180) The map entitled "Isles Dernieres
- Unit S06 (3 of 3)" and dated March 18, 2016. (181) The map entitled "Point au Fer Unit S07 (1 of 4)" and dated March 18, 2016.
- (182) The map entitled "Point au Fer Unit S07 (2 of 4)" and dated March 18, 2016.
- (183) The map entitled "Point au Fer Unit S07 (3 of 4)" and dated March 18, 2016.
- (184) The map entitled "Point au Fer Unit S07 (4 of 4)" and dated March 18, 2016.
- (c) NEW MAPS DESCRIBED.—The new maps referred to in subsection (a)(2) are the following:
- (1) The map entitled "Odiorne Point Unit NH-01P" and dated December 18, 2020.
- (2) The map entitled "Guilford Harbor Unit CT-19P" and dated December 18, 2020.
- (3) The map entitled "Silver Sands Unit CT-21P" and dated December 18, 2020.
- (4) The map entitled "Calf Islands Unit CT-20P" and dated December 18, 2020.
- (5) The map entitled "Malibu Beach Unit NJ-19P" and dated December 18, 2020.
- (6) The map entitled "Egg Island Unit NJ-22P (1 of 2)" and dated December 18, 2020.
- (7) The map entitled "Egg Island Unit NJ-22P (2 of 2) Dix Unit NJ-23P (1 of 3)" and dated December 18, 2020.
- (8) The map entitled "Dix Unit NJ-23P (2 of 3)" and dated December 18, 2020.
- (9) The map entitled "Dix Unit NJ-23P (3 of 3) Greenwich Unit NJ-24P" and dated December 18, 2020.
- (10) The map entitled "Woodland Beach Unit DE-09P Fraland Beach Unit DE-10 Bombay Hook Unit DE-11P (1 of 2)" and dated December 18, 2020.
- (11) The map entitled "Swan Point Unit MD-65 Lower Cedar Point Unit MD-66" and dated December 18, 2020.
- (d) AVAILABILITY.—The Secretary of the Interior shall keep the maps described in subsections (b) and (c) on file and available for inspection in accordance with section 4(b) of the Coastal Barrier Resources Act (16 U.S.C. 3503(b)).

SUBMITTED RESOLUTIONS

SENATE RESOLUTION 858—EX-PRESSING SUPPORT FOR THE GOALS OF NATIONAL ADOPTION DAY AND NATIONAL ADOPTION MONTH BYPROMOTING NA-TIONAL AWARENESS OF ADOP-TION AND THE CHILDREN AWAITING FAMILIES, CELE-BRATING CHILDREN AND FAMI-LIES INVOLVED IN ADOPTION. AND ENCOURAGING THE PEOPLE OF THE UNITED STATES TO SE-CURE SAFETY, PERMANENCY, AND WELL-BEING FOR ALL CHIL-DREN

Ms. Klobuchar (for herself, Mr. Blunt, Mr. Barrasso, Mr. Bennet, Mrs. Blackburn, Mr. Blumenthal, Mr. Booker, Mr. Boozman, Mr. Burr, Mrs. Capito, Mr. Casey, Ms. Collins, Mr. Cornyn, Mr. Cramer, Mr. Crapo, Mr. Cruz, Ms. Duckworth, Mr. Grassley, Mr. Hagerty, Ms. Hassan, Mr. Hawley, Mr. Hoeven, Mrs. Hydesmith, Mr. Inhofe, Mr. King, Mr. Lankford, Mr. Manchin, Mr. Marshall, Mr. Moran, Mr. Risch, Ms. Rosen, Mr. Rubio, Mr. Scott of South

Carolina, Ms. SMITH, Mr. THUNE, Mr. TUBERVILLE, Mr. VAN HOLLEN, Mr. WARNOCK, Ms. WARREN, Mr. WICKER, Mr. WYDEN, Mr. SCOTT of Florida, and Mrs. FISCHER) submitted the following resolution; which was considered and agreed to:

S. Res. 858

Whereas there are millions of unparented children in the world, including 391,000 children in the foster care system in the United States, approximately 114,000 of whom are waiting for families to adopt them;

Whereas the average length of time a child spends in foster care waiting to be adopted is 33.7 months:

Whereas, for many unparented children, the wait for a loving family, in which the children are nurtured, comforted, and protected, seems endless:

Whereas, in 2021, 14,380 children were at risk of aging out of foster care by reaching adulthood without being placed in a permanent home:

Whereas, every day, loving and nurturing families are strengthened and expanded when committed and dedicated individuals make an important difference in the life of a child through adoption:

Whereas, while nearly a quarter of individuals in the United States have considered adoption, a majority of individuals in the United States have misperceptions about the process of adopting children from foster care and the children who are eligible for adoption:

Whereas family reunification, kinship care, and domestic and intercountry adoption promote greater permanency and stability for children;

Whereas the Children's Bureau, an office of the Administration for Children and Families within the Department of Health and Human Services, supports programs, research, and monitoring to help eliminate barriers to adoption and find permanent families for children;

Whereas National Adoption Day is a collective national effort to find permanent, loving families for children in the foster care system:

Whereas, since the first National Adoption Day in 2000, more than 75,000 children have joined permanent families on National Adoption Day;

Whereas the President traditionally issues an annual proclamation to declare the month of November as National Adoption Month, and the President has proclaimed November 2022 as National Adoption Month; and

Whereas the Saturday before Thanksgiving has been recognized as National Adoption Day since at least 2000, and in 2022, the Saturday before Thanksgiving is November 19: Now, therefore, be it

Resolved, That the Senate-

- (1) supports the goals and ideals of National Adoption Day and National Adoption Month;
- (2) recognizes that every child should have a permanent and loving family; and
- (3) encourages the people of the United States to consider adoption during the month of November and throughout the year.

EXPRESSING SUPPORT FOR THE GOALS OF NATIONAL ADOPTION DAY AND NATIONAL ADOPTION MONTH

Ms. CORTEZ MASTO. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 858, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 858) expressing support for the goals of National Adoption Day and National Adoption Month by promoting national awareness of adoption and the children awaiting families, celebrating children and families involved in adoption, and encouraging the people of the United States to secure safety, permanency, and well-being for all children.

There being no objection, the Senate proceeded to consider the resolution.

Ms. CORTEZ MASTO. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 858) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

ORDERS FOR TUESDAY, DECEMBER 6, 2022

Ms. CORTEZ MASTO. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m. on Tuesday, De-

cember 6, and that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; that upon the conclusion of morning business, the Senate proceed to executive session to resume consideration of the Behm nomination; further, that the cloture motions filed on December 1 ripen at 12 noon and that the Senate recess after the cloture vote on the Behm nomination until 2:15 p.m. to allow for the weekly caucus meetings; further, that notwithstanding rule XXII, that at 2:20 p.m., the Senate vote on the Hodge nomination and if cloture is invoked on either nomination, that the confirmation votes occur at 4:30 p.m.; that the cloture votes in relation to the Perez, Scott, and Murphy nominations be at a time to be determined by the majority leader, in consultation with the Republican leader, during Wednesday's session of the Senate; finally, if any nominations are confirmed during Tuesday's session, the motions to reconsider be considered made and laid upon the table and the President be immediately notified of the Senate's actions.

The PRESIDING OFFICER. Without objection, it is so ordered.

Ms. CORTEZ MASTO. For the information of the Senate, there will be one rollcall vote at 12 noon, one at 2:20 p.m., and two at 4:30 p.m.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Ms. CORTEZ MASTO. Mr. President, if there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:12 p.m., adjourned until Tuesday, December 6, 2022, at 10 a.m.

NOMINATIONS

Executive nominations received by the Senate:

INTERNATIONAL BROADCASTING ADVISORY BOARD

MICHELLE MAI SELESKY GIUDA, OF VIRGINIA, TO BE A MEMBER OF THE INTERNATIONAL BROADCASTING ADVISORY BOARD FOR A TERM EXPIRING JANUARY 1, 2027. (NEW POSITION)

IN THE MARINE CORPS

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES MARINE CORPS TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

To be major general

BRIG. GEN. MARCUS B. ANNIBALE BRIG. GEN. LORNA M. MAHLOCK BRIG. GEN. JOSEPH A. MATOS III

BRIG. GEN. DAVID L. ODOM BRIG. GEN. THOMAS B. SAVAGE BRIG. GEN. WILLIAM H. SWAN

BRIG. GEN. BRIAN N. WOLFORD BRIG. GEN. CALVERT L. WORTH, JR.

CONFIRMATION

Executive nomination confirmed by the Senate December 5, 2022:

THE JUDICIARY

DORIS L. PRYOR, OF INDIANA, TO BE UNITED STATES CIRCUIT JUDGE FOR THE SEVENTH CIRCUIT.